UNITED STATES BANKRUPTCY COUI	RT
SOUTHERN DISTRICT OF NEW YORK	_

	A	
In re	:	Chapter 11

MOTORS LIQUIDATION COMPANY, et al., : Case No. 09-50026 (REG)

f/k/a General Motors Corp., et al.,

Debtors. : (Jointly Administered)

:

#### AFFIDAVIT OF SERVICE

STATE OF NEW YORK	)
	) ss
COUNTY OF SUFFOLK	)

- I, Radha S. Rai, being duly sworn, depose and state:
- 1. I am a Senior Project Manager with The Garden City Group, Inc., the claims and noticing agent for the debtors and debtors-in-possession (the "Debtors") in the above-captioned proceeding. Our business address is 105 Maxess Road, Melville, New York 11747.
- 2. On November 29, 2010, on behalf of Godfrey & Kahn, S.C., counsel for the Fee Examiner, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (master service list and notice of appearance parties), by first class mail on the parties identified on Exhibit B annexed hereto (20 largest creditors of Remediation and Liability Management Company, Inc., and 20 largest creditors of Environmental Corporate Remediation Company, Inc.), and by facsimile on the parties identified on Exhibit C annexed hereto (Office of the United States Trustee and a notice of appearance party whose e-mail address failed):

• Affidavit and Supplemental Disclosure Statement on Behalf of Timothy F. Nixon with Respect to Godfrey & Kahn, S.C., Counsel to the Fee Examiner [Docket No. 7935].

Dated: November 30, 2010 /s/ Radha S. Rai
Melville, New York Radha S. Rai

Sworn to before me this 1st<sup>th</sup> day of December, 2010

/s/ Jodi Pujols\_\_\_\_

Jodi Pujols
Notary Public, State of New York
No. 01PU6175916
Qualified in Nassau County

Commission Expires: October 22, 2011

# **EXHIBIT A**

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# **EXHIBIT B**

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ARCADIS GERAGHTY & MILLER, INC. ATTN: CHRIS PETERS 10559 CITATION DRIVE SUITE 100 BRIGHTON, MI 48118 BT2, INC. ATTN: MARK HUBER 2830 DAIRY DRIVE MADISON, WI 53718-6751

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# **EXHIBIT C**

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